

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES - ORDEN DE MÉRITO  
PREGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: PEREZ TON LUIS ADOLFO - 2331  
 ESCUELA: INGENIERÍA PESQUERA  
 CURSO: BROMATOLOGIA DE PRODUCTOS PESQUEROS - IIP812  
 GRUPO HORARIO: 08A  
 NRO DE ENCUESTADOS: 26

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 3       | 10    | 13        | 17.54 |
| A    | 2        | 0                   | 0            | 3       | 10    | 13        | 17.54 |
| A    | 3        | 0                   | 0            | 2       | 12    | 12        | 17.54 |
| A    | 4        | 0                   | 0            | 2       | 12    | 12        | 17.54 |
| B    | 5        | 0                   | 0            | 3       | 10    | 13        | 17.54 |
| B    | 6        | 0                   | 0            | 3       | 10    | 13        | 17.54 |
| B    | 7        | 0                   | 0            | 2       | 11    | 13        | 17.69 |
| B    | 8        | 0                   | 1            | 2       | 10    | 13        | 17.38 |
| B    | 9        | 0                   | 0            | 3       | 10    | 13        | 17.54 |
| B    | 10       | 0                   | 1            | 2       | 11    | 12        | 17.23 |
| C    | 11       | 0                   | 0            | 2       | 11    | 13        | 17.69 |
| C    | 12       | 0                   | 0            | 2       | 10    | 14        | 17.85 |
| C    | 13       | 0                   | 0            | 2       | 9     | 15        | 18.00 |
| C    | 14       | 0                   | 0            | 2       | 10    | 14        | 17.85 |
| C    | 15       | 0                   | 0            | 2       | 10    | 14        | 17.85 |
| C    | 16       | 0                   | 0            | 2       | 11    | 13        | 17.69 |
| D    | 17       | 0                   | 0            | 2       | 10    | 14        | 17.85 |
| D    | 18       | 0                   | 0            | 2       | 10    | 14        | 17.85 |
| D    | 19       | 0                   | 0            | 2       | 10    | 14        | 17.85 |
| D    | 20       | 0                   | 0            | 2       | 10    | 14        | 17.85 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 17.54   |
| B AREA DIDACTICA               | 17.49   |
| C AREA PERSONAL                | 17.82   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 17.85   |

**PROMEDIO GENERAL**

**17.67**